



Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
UXBRIDGE HIGH SCHOOL AUDITORIUM
300 QUAKER HIGHWAY
UXBRIDGE, MA
SATURDAY, APRIL 4, 2015 - 9:00AM

Authorized Signature _____

T M Ante

I. CALL TO ORDER

II. NEW BUSINESS

1. Spring Annual Town Meeting Warrant May 12, 2015 - vote recommendations

III. ADJOURNMENT